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**REPUBLIC OF SOUTH AFRICA**

## **SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS**

**ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)**

**IPHEPHA LESITHATHU (P3)**

**2022**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 100**

**Lo mhlahlandlela wokumaka unamakhasi ayi-13.**

**ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

**ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>OKUQUKETHWE &amp; UKUHLELA</b>  (Izimpendolo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo  <b>AMAMAKI ANGAMA-30</b>	Ingxenye engenhla	<b>28–30</b>	<b>22–24</b>	<b>16–18</b>	<b>10–12</b>	<b>4–6</b>
		-Impendolo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendolo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	<b>25–27</b>	<b>19–21</b>	<b>13–15</b>	<b>7–9</b>	<b>0–3</b>
		-Impendolo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

**AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<b>ULIMI, ISITAYELA &amp; UKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi  <b>AMAMAKI AYI-15</b>	<b>Ingenye engenhl</b>  <b>Ingenye engezansi</b>	<b>14–15</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	<b>11–12</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	<b>8–9</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	<b>5–6</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	<b>0–3</b> -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
		<b>13</b> -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	<b>10</b> -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	<b>7</b> -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	<b>4</b> -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
<b>ISAKHIWO</b> Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho  <b>AMAMAKI AYISI-5</b>		<b>5</b> -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	<b>4</b> -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	<b>3</b> -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	<b>2</b> -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	<b>0–1</b> -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

### Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

### Amakhodi azosetshenziswa uma kumakwa:

- QHI = 30
- LSP = 15 (8+4+3)
- Sk = 05

### Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.  
PH – uphawu lokubhala olungamukelekile.  
L – (dwebela)- ulimi olungamukelekile.  
// – khombisa isigaba esisha.  
NK – inkathi engamukelekile.  
GL – amagama awalandelani ngokufanele.  
R – irejista.  
KM – akwenzi umqondo.

### OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.  
(ii) Izigaba zihleleke kahle/umqondo osekelayo.  
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.  
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.  
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

**QAPHELA:** Kweqiwa umugqa owodwa phakathi kwezigaba.

## OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

### 1.1 Le Nto Engayibona Yashintsha Impilo Yami.

- Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Isingeniso masihehe.
- Yini owayibona?
- Kuphi?
- Yashintsha kanjani impilo yakho?
- Yimuphi umyalezo ongawudlulisa kwabanye?

[50]

(Nokunye okuhambisana nesihloko.)

### 1.2 Uthando Lweqiniso.

- Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isingeniso masihehe.
- Izinto ezibalulekile eziyizimpawu zothando lweqiniso.
- Kwakhiwa izithombemagama ngothando.
- Isiphetho asinamathele esihlokweni.

[50]

(Nokunye okuhambisana nesihloko.)

### 1.3 Ungavumeli Imuva Lakho Livimbe Amaphupho Akho.

- Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masihehe.
- Yeneka imibono nemizwa yakho ngesihloko.
- Yiziphi izinto ezingavimba amaphupho akho?
- Ungakugwema kanjani ukuvimbeka kwamaphupho akho?

[50]

(Nokunye okuhambisana nesihloko.)

1.4 **Ukuzenza Umuntu Engingeyena Kwangivalela Amathuba Amaningi.**

- Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masihehe.
- Yikuphi owakwenza?
- Yimaphi amathuba avaleka?
- Iseluleko ongasinika abanye.

(Nokunye okuhambisana nesihloko.)

[50]

1.5 **Ukuzikhethela Isikhungo Semfundo Ephakeme Kungcono  
Kunokukhethelwa Ngabazali.**

- Eqhathanisayo.
- Isingeniso masihehe.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.

Veza amaphuzu aqhathanisayo:

**Ukuvumelana:**

- Amaphuzu akahambisane nesihloko kanye nobufakazi obesekelayo.

**Ukungavumelani:**

- Amaphuzu aphikisana nesihloko kanye nobufakazi obesekelayo.

**Ukuphetha:** ukugoqa kanye nezincomo.

[50]

(Nokunye okuhambisana nesihloko.)

1.6 **Kungabe Ezokuxhumana Ziyawuhlanganisa Noma Ziyawuhlukanisa  
Umndeni?**

- Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba ngenkathi exubile.
- Isingeniso masihehe siveze uhlangothi ohambisana nalo. (ukuvumelana noma ukuphikisana).

**Amaphuzu avumelana noma aphikasana nesihloko:**

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese kunatshwa ngalo.

(Nokunye okuhambisana nesihloko.)

[50]

1.7 1.7.1 **Isithombe**

**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masihehe.
- Namathela/ungaphumi kokuqukethwe isithombe.
- Isibonelo: Ubudlelwane phakathi kwenja nomniniyo/nomnikazi.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

1.7.2 **Isithombe**

**Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Isingeniso masihehe.
- Ungaphumi kokuqukethwe isithombe.
- Isibonelo: Okuqukethwe makuveze izingozi ezidalwa isimo sezulu.

**QAPHELA:** Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

**AMAMAKI ESIQEPHU A: 50**



**ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]**

<b>Okungabonwa ngakho</b>	<b>Okungavamile</b>	<b>Okunekhono</b>	<b>Okusendimeni</b>	<b>Okuqalisayo</b>	<b>Okunganelisi</b>
<p><b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b></p> <p>Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo</p> <p><b>AMAMAKI AYI-18</b></p>	<p><b>15–18</b></p> <p>-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile</p>	<p><b>11–14</b></p> <p>-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana</p>	<p><b>8–10</b></p> <p>-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa</p>	<p><b>5–7</b></p> <p>-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile</p>	<p><b>0–4</b></p> <p>-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo</p>
	<p><b>10–12</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.</p>	<p><b>8–9</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi</p>	<p><b>6–7</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.</p>	<p><b>4–5</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.</p>	<p><b>0–3</b></p> <p>-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu</p>
<p><b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b></p> <p>Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi</p> <p><b>AMAMAKI AYI-12</b></p>					

### Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

### Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12 (7+3+2)

### OKULINDELEKILE:

#### 2.1 IKHARIKHULAMU VITHAYE (CV) KANYE NENCWADI EYISIPHELEKEZELO

##### Imininingwane eqondene nawe:

- Isibongo, amagama akho aphelele, usuku lokuzalwa, inombolo kamazisi, ubulili, ubuzwe, izilimi ozikhulumayo, ikheli, inombolo yocingo/iselula nezincwadi zokushayela.

##### Imininingwane eqondene nemfundo:

- Isikole, ibanga, unyaka, izifundo, izitifiketi nokunye okuhambisana nemfundo.

##### Imininingwane eqondene nomsebenzi:

- Uhlobo lomsebenzi, indawo, isipiliyoni nokunye okuhambisana nomsebenzi.

##### Imininingwane ngofakazi:

- Igama nesibongo, isikhundla kanye nenombolo yocingo.

Amagama awabe inani elifanele.

#### Incwadi Eyisiphelekezelo ('Covering Letter')

- Ikheli lobhalayo alibe ngasesandleni sokudla lihambe nosuku olugcwele, Isib. (6 Nhlanguvana 2022/6 Juni 2022).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla.
- Obhalelwayo makabingelelwe ngesizotha; Isib. Mnumzane/Nkosazane/Nkosikazi.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngosonhlamvukazi/ofeleba.
- Esigabeni sokuqala ohlolwayo akabhale isizathu sokubhala incwadi.
- Esigabeni sesibili ohlolwayo akacacise ukuthi imininingwane yonke ikukharikhulamu vithaye (CV) bese esho nokuthi ufake amakhophi ezitifiketi/iziqu/umazisi/ nokunye.
- Isiphetho masibe sifishane sifingqo isicelo.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo  
uBanzi Msiza (Mnu.)

Amagama awabe inani elifanele.

[30]

## 2.2 INDATSHANA/I-ATHIKHILI YEPHEPHABHUKU

- **Kumele kube nalezi zihlokwana ezilandelayo:**
  - Usuku negama lephephabhuku.
  - Qala ngokubhala isihloko.
  - Isingeniso masihehe.
  - Isitayela asehluke, sixoxe ngqo nofundayo.
  - Indatshana kumele iqubule isasasa.
  - Okuqukethwe makunamathele esihlokweni.
  - Imibono yombhali mayicace.
  - Kungabuzwa imibuzo engadinge mpendulo.
  - Isiphetho masiphonse inselelo.
- Akuvele igama lobhalile nendawo ahlala kuyo.  
Isibonelo: Ibhale nguMpho Siwela  
eLovedale

[30]

Amagama awabe inani elifanele.

## 2.3 INHLOLOKHONO/I-INTHAVYU

- Isihloko
- Ukwethula ababambe iqhaza.
- **Isingeniso:** - Ukubingelelana kwakho noNsumpa (uMnu. Mafu).
- **Umzimba:** - Ukubuza imibuzo ukwenza ulwazi lube sobala  
- Imibuzo kumele kube ehlaba esikhonkosini kanye  
nokwethulwa kwayo kukhombise ukuhlonipha.
- **Isiphetho:** Ukubonga loyo obebizelwe inhlolokhono.

Amagama awabe inani elifanele.

[30]

**AMAMAKI ESIQEPHU B: 30**

**ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
<p><b>OKUQUKETHWE, UKUHLELA NESAKHIWO</b></p> <p>Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo</p> <p><b>AMAMAKI AYI-12</b></p>	<p><b>10–12</b></p> <p>-Impendulo enemibono ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile</p>	<p><b>8–9</b></p> <p>-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana</p>	<p><b>6–7</b></p> <p>-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa</p>	<p><b>4–5</b></p> <p>-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile</p>	<p><b>0–3</b></p> <p>-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo</p>
<p><b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b></p> <p>Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi</p> <p><b>AMAMAKI AYISI-8</b></p>	<p><b>7–8</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo</p>	<p><b>5–6</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.</p>	<p><b>4</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo</p>	<p><b>3</b></p> <p>-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele</p>	<p><b>0–2</b></p> <p>-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze</p>

**Amakhodi okuqopha amamaki kulesi sigaba:**

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

**Amakhodi azosetshenziswa uma kumakwa:**

- QSk = 12
- LSP = 08 (4+2+2)

**OKULINDELEKILE:**

**3.1 ISIKHANGISO**

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amakhono okukhangisa -ifonti ehlukelele -ulimi olunxenxayo.
- Imininingwane elindelekile:
  - izindawo etholakala kuzo.
  - amanani omkhiqizo.
  - izindlela zokuxhumana.

Amagama awabe inani elifanele.

**[20]**

**3.2 UMYALEZO KAMAKHALEKHUKHWINI (SMS)**

- Akuvele ukuthi umyalezo uvela kubani.
- Akuvele igama noma inombolo kamakhalekhukhwini womuntu othumele umyalezo.
- Akuvele usuku nesikhathi.
- Bhala umyalezo ngokufingqiwe.
- Sebenzisa ulimi olukhululekile lwasezinkundleni zokuxhumana.
- Sebenzisa izifinyezo nezimpawu (emojis).
- Okuqukethwe makunamathela emyalelweni.
- **QAPHELA**-Ama-emojis nezimpawu akuphoqelekile.

**Isibonelo:**

ULwesine, 10/06/2022

22:30

Thandeka DaDiva

Hawu kodwa Khanyo ubungasho ngani ukuthi uya etawni uyazi ukuthi bengibhoreke kanjani bengizokuphelezela mnganami.

Hhayi bo! waze wakhula ubhuti wakho omncane. Ngiyakuvuma uzalwa

nocleva ngikushayela ihlombe/ 🙌 oe. Uyazi ungibone ngizithengela oncamnce esitolo wangiphatha ukuthi angikuthengele ushokole8 ngoba unestress se-exam. Bengimcuphile ngithi angeke akunike shame bandla

uthembekile hahaha/ 😂. Wenze kahle wangariska umuntu usephilisa okwenyamazane yilabo tsotsi. Sharp asibonane ephathini kaZak kusasa.

Amagama awabe inani elifanele.

**[20]**

3.3

**IMIYALELO**

- Nikeza uhlelo lokulandelana kwezinto:
  - Indawo okuzokwenzelwa kuyo umcimbi nenani labantu.
  - Uhlu lwezidlo ezizodliwa neziphuzo (menu).
  - Ukuhlobisa.
  - Izikhulumi
- Kusetshenziswa indlela ephoqayo. Isib. Bekisa indawo okuzokwenzelwa kuyo umcimbi kusenesikhathi.
- Bhala ngamaphuzo usebenzise imisho ecacile nenembayo.
- Okuqukethwe makunamathele emyalelweni.

Amagama awabe inani elifanele.

**[20]****AMAMAKI ESIQEPHU C:****20****AMAMAKI ESEWONKE:****100**